

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate**Jason Hood  
609 N. General Pershing St.  
Hammond, LA. 70401**2. Office Sought (Include title of office as well as parish, city, town and/or election district.)**Hammond City Council  
District 2**OFFICE USE ONLY**

11/14

Supp  
2/27

15002925

**3. Date of Primary**

Nov 4 2014

This report covers from Oct. 16<sup>th</sup> through 2-15-15**4. Type of Report:**

- ☐ 180th day prior to primary  
☐ 90th day prior to primary  
☐ 30th day prior to primary  
☐ 10th day prior to primary  
☐ 10th day prior to general
- ☒ 40th day after general  
☐ Annual (future election)  
☐ Supplemental (past election)  
☐ Amendment to prior report

**5. FINAL REPORT if:**

- ☐ Withdrawn  
☒ Unopposed
- ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining

**6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)**Florida Parishes Bank  
1300 W. Morris Ave.  
Hammond, LA. 70403**7. Full Name and Address of Treasurer**Sally Stevens Carlisle  
805 W. Dakota St.  
Hammond, LA. 70401**9. Name of Person Preparing Report**

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15 day of Feb. 2015

Jason L. Hood

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

985-974-8210

Daytime Telephone

Sally S. Carlisle

Signature of Treasurer

985-320-2000

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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**SUMMARY PAGE**

<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	0

<b>DISBURSEMENTS</b>	<b>This Period</b>
9. Expenditures (Schedule E-1)	\$9.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$9.00

<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$193.14
15. <i>Plus</i> total receipts this period (Line 8 above)	0
16. <i>Less</i> total disbursements this period (Line 13 above)	\$9.00
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	\$184.14

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1. Name and Address of Recipient

## 2. Expenditures this Reporting Period

n. Date(s)

b. Description of Purpose(s)

c. Amount(s)

Florida Parishes Bank  
1300 W. Morris Ave  
Hammond, LA. 70403

11-5-15

12-5-15

1-5-15

Bank Charges

# 9.00

. SUBTOTAL (optional)

**TOTAL (optional - complete only on last page of this schedule)**

202

900